



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** THURSDAY, 17 DECEMBER 2015

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Gareth Moore (Chairman)  
Elizabeth Rogula (Deputy Chairman)  
Randall Anderson  
Marianne Fredericks  
Professor John Lumley  
Deputy Joyce Nash  
Dhruv Patel

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**Lunch will be served in the Guildhall Club at 1pm**  
**NB: Part of this meeting could be the subject of audio or video recording**

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting held on 23 October 2015.  
**For Decision**  
(Pages 1 - 6)
4. **CITY OF LONDON SAFEGUARDING POLICY**  
Report of the Director of Community & Children's Services.  
**For Decision**  
(Pages 7 - 18)
5. **THE SAFEGUARDING ADULTS ANNUAL REPORT FOR 2014/15 CITY AND HACKNEY SAFEGUARDING ADULTS BOARD**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 19 - 82)
6. **THE SAFEGUARDING CHILDREN ANNUAL REPORT 2014/15 CITY AND HACKNEY SAFEGUARDING CHILDREN BOARD**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 83 - 190)
7. **INSPECTION OVERSIGHT**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 191 - 200)
8. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**  
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Agenda**

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 23 October 2015.

**For Decision**  
(Pages 201 - 204)

12. **CITY OF LONDON CICC (CHILDREN IN CARE COUNCIL) UPDATE**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 205 - 208)

13. **CHILDREN LOOKED AFTER ANNUAL HEALTH REPORT**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 209 - 234)

14. **QUARTER 1 AND QUARTER 2 ADULT SAFEGUARDING REPORT  
PERFORMANCE INDICATOR OUTCOMES**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 235 - 244)

15. **CHILDREN'S SAFEGUARDING REPORT FOR QUARTER TWO FOR 2015/16**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 245 - 260)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND  
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE  
PUBLIC ARE EXCLUDED**